

LOGOS

"Arise, shine, for thy light has come."

"As for the Truth it endureth and is strong: it liveth and conquereth evermore."

VOL I.

CHICAGO, NOVEMBER, 1888.

No. 2.

THE NEW JERUSALEM.

SIVARTHA.

The brilliant promises of the old Hebrew seers reach their focal point of intensity in the New Jerusalem. That great city was to be the capital of the world in the New Age of Righteousness. Very eminent religious writers, from St. Augustine down to John Wesley and Dr. Mahan, have believed that the New Jerusalem is not only to be a real city, but that each of its parts and its general plan represented and symbolized some great and essential truth. Yet none of these, not even Swedenborg, gave an explanation. On the other hand, the astute critics of the modern "liberal" school, Infidels and Spiritualists, think that they have resolved the great city into the glittering dust of an astrological myth. In this article I shall prove, by the accepted methods of science, that the city embodied the most vital truths that relate to the earthly redemption of men.

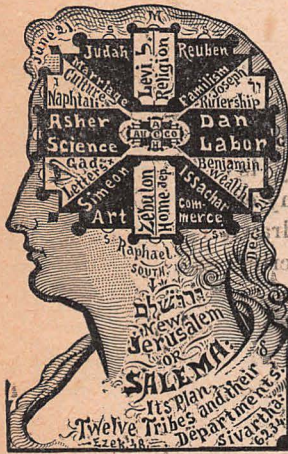
The Celestial City is described twice in the bible, once in Ezekiel, from the fortieth to the forty-eighth chapter, and in Revelations, twenty-

first chapter. In both cases the vision was shown by an angel. The angel assured John that "the measure of a city is the measure of a man." In my engraving the plan of the city is drawn strictly according to those descriptions, and each tribe is correctly placed. The prophet tells us that the city was composed of the twelve tribes of Israel. The character of these tribes thus becomes an important element in finding a true interpretation.

The twelve tribes sprang from the twelve sons of Jacob. Each of these sons was distinguished from the others by having certain dominant traits of character. These traits are strongly pictured in the blessings pronounced by Jacob on his twelve sons, as recorded in the forty-ninth chapter of Genesis and the thirty-third of Deuteronomy. Now it is a fact, which all bible students know, that each of these sons transmitted his peculiar mental qualities to his descendants, and thus each tribe was marked off from the rest by distinct differences of character. (For proof of this, see "Kitto's History of the Bible," pp. 157 to 159; "Ewald's History of Israel," pp. 362 to 370;

Judges, 5: 14—8: 12; "Milman's History of the Jews," entire; and other standard works on the subject.

In my article on the Universal Republic it was shown that a perfect plan of society must be based upon the complete nature of man. It must have its foundations in the twelve groups of faculties. It represents the wants of each of these by departments. With this fact in view



and south, and this position would put man in harmony with the polarity of the earth. The face is toward the west, because this is the line of advance for both the sunshine and civilization. I had drawn the maps of the faculties in this position, and for this reason, during seventeen years before I saw its application to the New Jerusalem.

On looking at this map of the city laid on that of the faculties a most wonderful truth is revealed. For each one of the twelve faculties is placed exactly on that group of faculties which formed its ruling traits of character.

The groups of Art, Home, Commerce, form the base line, on the

we can easily follow the comparison.

We place our map with the head to the north, because the magnetic currents of the earth run north

south side. Simeon is placed in the group of Art, and the Simeonites became the scribes and musicians of Israel. They represented literature and music, the only branches of art which were developed among the Israelites. Zebulun was located in the place where the Home group is, and he is the only one to whom Jacob assigns a definite Home in the Promised Land. The name Zebulun means dwelling, and like all Hebrew names, it indicated the character of the bearer. Simeon means hearing or perception, the group that ruled in his tribe. Issachar is placed in the city in a position exactly corresponding with the group of Commerce in the brain. He is said to be a strong ass, crouching down between two burdens. This animal was the beast of commerce in Palestine. The name Issachar means hire, or one who is hired.

On the east side of the city are the tribes of Joseph, Dan, and Benjamin. Joseph is exactly where the group of Rulership is located, and he was made a ruler over all his brethren. The half tribe of his son Ephraim stood at the head of the house of Israel when the ten tribes separated from Judah. They "pushed with the horns of the unicorn." Dan is in the group of Labor, in which Justice is the leading masculine faculty. Dan means a judge, and it is said that Dan shall judge his people. Labor shall judge the world; it is a serpent by the path—it secretly strikes at the rulers, and they will fall backward out of power. Then shall follow the salvation of Yehovah, says the patriarch. Benjamin is placed where the group of Wealth

is, in which are the defensive and acquiring faculties; and of Benjamin it is said that he shall raven as a wolf—in the morning he shall devour the prey and at night he shall divide the spoil. They were the most warlike of all the tribes.

The west side of the city contains Gad, Asher, and Naphtali. Gad is in the group of Letters or philosophy, of central truths, and he is said to be seated in a portion with the law-givers. His group is the middle one of Intellect, the faculties which deals with laws. Asher is in the group of Science, and the Asherites, mixing with the Phenicians, became the most scientific of all the tribes. From them came the builders of Solomon's Temple. Asher shall have shoes of iron and brass, he shall dip his foot in oil, and as his days are, so shall his strength be. This prophecy has a most striking fulfilment in the modern triumphs of science. Its iron railways and brass-fitted machines of locomotion are the shoes used in its swift lines of travel, and these must constantly be dipped in oil. Through these he brings royal dainties from foreign lands and makes them common in every household. Naphtali is in the group of Culture, and his goodly words and bland manners come from the faculties of this group. He is swift of foot, a hind let loose, and the group of Culture occupies the exact line of movement in walking and running, as explained by the law of polation.

The tribes of Judah, Levi, and Reuben are on the north side. Levi occupies the Religious group, and the Levites had the priesthood, the

religious care of Israel. His Urim and Thummim, his Lights and Perfections, were with the holy one. The twelve stones of the Breastplate represented, in their number, character, and arrangement, all the attributes of the human and the divine mind, the sum of all light and beauty. When these attributes are all balanced and complete, like their symbol in the breastplate, then the spiritual light and perfection of the mind is perfect. In order to leave a place for the temple in the center of the city, the two groups of Marriage and Familism had to be turned upward, on each side of Religion, with which they are still in line. Reuben's place is then in the group of Familism. Being the first born, he represented the family by the law of inheritance. "Let not his men be few." The name Reuben means See-a-Son. Judah is in the group of Marriage, and the Lion of the tribe of Judah is to claim the redeemed Israel as his Bride. The number of Judah's name is 5x6, and it therefore means Law and Material perfection united in marriage. Again and again the prophets call the restoration of the nation, the union of the house of Judah with the house of Israel, a marriage. "Thy land shall be married." In the New Life of the Kingdom, as shown in the Book of Life, Marriage, or the pairing of the two sexes in all offices and employments, is made the high material pivot of the entire social structure.

Here, then, we have the most marvelous fact that two objects, the Nation of Israel and the Human Brain, each made up of twelve widely differing parts, yet correspond to each

THE SACRED NAME.*

O, name of Wisdom's purest light!
 O, name of Love's supreme delight!
 O, name of Will's transcendent power!
 Respond to every heart this hour.

O, Name whose mystic numbers wrought!
 Give us the Father we have sought,
 And by him throned in regal light,
 The Heavenly Mother greets our sight.

Center of Universal force,
 Of all the star-suns rhythmic course,
 Where all the perfect symbols glow,
 Thy wondrous flame guides all below.

SCIENCE OF PERSONALITY.†

BY ADASHA.

"Man is a microcosm," says science. That is, within him resides all the forces of the universe. He is related to every part of it, but he is not, therefore, as large or widely extended.

A great man is one in whom these powers and forces have found unusual development and expression. He is not necessarily large as to the limits of his person. Our daily observation teaches us this fact.

In God resides the absolutely perfect embodiment, expression and power of control of all existing forces. Here is the Perfect Mind, the Perfect Vision, the Perfect Love, the perfect Expression of every faculty. But this does not make Him of immense size, nor a diffused essence. *He is not larger than a large, symmetrically developed man.* But he has a perfect form, which no man has. He is not personally present everywhere, and at every instant. He visits only occasionally in His person any planet or individual. When I speak of God as "He," I use

the masculine term in the same way that we use the word "man," which latter term represents both sexes of the human kind.

Man has a latent power of spiritual sight or vision. In many cases this is already partially developed, so that occurrences and scenes at great distances may be perceived by the spiritual vision of man. In God this power is perfect. He observes what is taking place on this planet, and everywhere in the universe, through this power of perfect spirit vision. "From the place of his habitation he looketh upon all the inhabitants of the earth." [Psa. xxxiii, 14.]

Science tells us that the brain is full of little cells. *These are little eyes.* They are the avenues through which the brain and the spirit perceive. In the uncultivated brain, these are not sensitive to the finer impressions. As with the body, so with the brain; when the grosser materials are eliminated, it becomes more refined, making the little eyes clearer, and all the avenues become sources for receiving and transmitting the most delicate impressions.

Recent scientific discoveries have given us some new facts of vast interest and importance, which throw a new light upon the subject of the nature of Yehovah and of man. These also explain facts of history and of language. The character of Yehovah is expressed in His name. This name has always been regarded by the Jews as having a secret significance. Its number is twenty-six. In the Hebrew language in which it is written, each letter has a number which indicates its meaning. Yet no Rabbi or other teacher has ever

*This can be sung to the tune of *Uxbridge*.

†Continued from our last number.

been able until now to discover its meaning, but has regarded it as the "mystery of God," which should be revealed in the age of the Divine Kingdom.

John, the Revelator, speaking prophetically of the same period, says: "The mystery of God is finished." This prophecy finds fulfillment in the discoveries here given, and in the further discoveries of Sivartia, which will be given in this paper.

In the meaning of this name and number is the sum of all truth which relates to man. It is the masculine and feminine attributes of man and Yehovah!

The human brain, which is an image of the Divine brain in its structure as well as its attributes—for there can be no attributes without structure or organization,—contains twelve groups of faculties, each dual in its nature,—making twenty-four. The names of these twelve groups of faculties are: Culture, Religion, Rulership, Science, Marriage, Labor, Letters, Familism, Wealth, Art, Home and Commerce. Each of these subdivides into classes or parts. I will give a list showing the primary and dual division—the first in each grouping being masculine and the second feminine. The group of Culture subdivides into Amity and Reform; Religion into Faith and Love; Rulership into Dignity and Laudation; Science into Reason and Inspiration; Marriage into Devotion and Mating; Labor into Justice and Industry; Letters into Memory and Attention; Familism into Parenthood and Reverence; Wealth into Defense and Economy; Art into Form and Color; Home into Appetite and Feel-

ing; Commerce into Locomotion and Aversion. A reasonably close examination will show the correctness of the analysis. We readily recognize that in each of these faculties the feminine dominates in woman, and the masculine in man.

The brain also has two centers. The back center governs the sensitive nerves, and is strongest in woman, she being the most sensitive. The front center governs the muscular system, and is strongest in man, he being more muscular than woman. These two centers are called by the physiologists the "Throne of the Brain," because all the fibers and faculties center in them.

These twelve dual groups of faculties, and their dominant centers, count twenty-six—the number of the name Yehovah.

Note this significant fact!

Each brain is dual; that is it includes both masculine and feminine faculties in its structure, the masculine dominating in man, and the feminine in woman.

It is a well-known fact in science that all the creative forces in the universe are masculine and feminine, or positive and negative. This is as true in the realms of the mineral as in vegetable and animal.

The Hebrew characters or letters which form the word Yehovah, and which are regarded by the Jews as involved in the secret of the name, are two vowels and two consonants, or two masculine, and two feminine letters, representing the separate duality, or the Mother and Father, the Daughter and Son.

The family on Earth is a copy of the family in Heaven! In the Di-

vine Family there is a *Mother* as well as a *Father*, and a *Daughter* as well as a *Son*!

Let woman forevermore lift up her head as a true and lineal daughter of Jehovah, even as Man is a Son.

Dearly Beloved Editor Logos:—

We were all delighted to receive the first number of Logos, from your band.

Ye first to rise and shine and throw *the light*
On centuries of mystery and might.
Ye first to solve the problem of our race,
By Science and the prophecies to trace
Our way, till heaven and earth ye now create,
And not beyond the grave in spirit state.
Ye first to lead the reign of righteousness,
And all men love, exalt and bless.

And now we take up the pen to plead for the doctrine of One Humanity. Not for Hebrew, Mongol, Hindoo, Christian, Turk, Catholic, or Protestant, but for all in being somehow and in every place and sphere, builders of that city where the perfect right doth hold first in heaven, whose plan is Man, thence, in streets that gleam with gold.

We must not think and write, "the Turk is very seriously in the way," because his being so, we shall find, arises from the fact of Christianity becoming molded into form by monastic teachers, who substituted false dogmas for the simple precepts of their professed master. So please let us be easy with the Turk as well as with all other infant minds and isms.

"This fine old world of ours is but a child
Yet in the go cart. Patience, give it time
To learn its limbs. There is a hand that guides."

We feel that we have entered heaven-on-earth in joining with you Messians who are organizing to establish the New Divine Government, not according to any ism, but "ac-

cording to the measure of a man, that is of the angel" in man.

It is to try and mould these isms to the measure of the angel, that we write you this epistle, our beloved editor, for we are sure no one will object to becoming an angel. Angel making is our simple faith, and what we would like to know from Sivartha or some other wise man is this,—is not the basis of the Moslem doctrines the same old Bible that both Jews and Christians accept? If so, then surely Mr. Oliphant need not argue against the establishment of a Christian government in Palestine as tending to place it under Russia. Brother Oliphant led us into nine years hard service with him in the Brotherhood of the New Life. For this kindness we do hope he will allow us to place before him *Logos*, as the only exponent we know of as to how the New Jerusalem is to be made a solid fact right here on this fine old earth of ours, far surpassing in material and spiritual beauty the highest conception of Christian or Jew.

"Tis for this we all now labor,
For its sake bear pain and grief,
In this find the end of living,
And the anchor of belief.

Be we humble or exalted,
All are called to task divine,
All but aid alike to carry
Forward one sublime design.

Which will be at last made perfect
In the universal plan
That will crown with wealth the labors
Of the toiling hosts of man.

That will last and shine transfigured
In the final reign of Right
That will merge into the splendors
Of the City of the Light."

The question we wish answered, then is, shall we not invite the Turk, as well as the Christian and Jew,

to become builders of the "City?" We feel that he is some where a factor and should be so considered; and our thinking so may make it so. We feel the Turk is our brother; no less than ourselves, perhaps not yet in tune with the angel in man, but destined to get there in the good time coming.

CRATISO AND BESSINA.

P. S. Enclosed please find Five dollars for the cause of LOGOS.*

"Palestine might most easily be reclaimed and might become a rival in fertility even to the most fruitful parts of southern Italy, to which, in the character of its productions, it is very similar."—*Condor*, p. 372.

Drouth would be almost unknown as soon as the ancient tanks and cisterns had been cleared and repaired.—p. 373.

"The native population lay the blame of their misery on the shoulders of their rulers, and are only too anxious to pass into other hands. There is a very general belief that the land is destined to become once more the property of the Christians, and the Fellaheen often inquire of the visitors when this time is to come."

They declare a preference for English occupation of the country.—p. 373.

"Until we need a military base there, we are unlikely to see any active political interference on the part of England in Syria, nor have we indeed any plea for such action so long as the number of British subjects and of Protestant communities

continues to be as insignificant as it still is in the country."—*Tentwork in Palestine*, p. 377.

The Kingdom of Christ, of David, of Israel, and of Heaven, is the Kingdom of God, and no other is mentioned in the Bible.

It has territory, subjects, laws, capital and King. It is now in a broken, subdivided and desolated state, but is soon to be restored. The Territory between the River of Egypt and the great River Euphrates, must be brought back from the sword. The subjects, the twelve tribes of Israel, must return to occupy the land. The law, God's law, must be kept. The capital, Jerusalem, must be rebuilt. The Almighty must take to Himself His great power, and reign. Jesus, first by his spirit, and then personally, must return.

The patriarchs and apostles must be raised from the dead. When this Kingdom is established, it will break the power and consume the dross of all other Kingdoms and stand forever."—*Age to Come Herald*.

WATCHMAN.*

Watchman! when will Zion's Star,
Break the gray of eastern skies?
Traveler! God hath heard from far,
He will answer all man's cries.
Watchman, ages now have passed,
Since the promise first was given;
Traveler, cycles end at last,
Cometh now the Day of Heaven.

Watchman, oft the Herald's voice,
Raised in vain our hopes and fears;
Traveler, let the world rejoice,
Earth hath filled the measured years.
Lo! the fig tree buds with leaves,
All earth's fields are ripe with grain,
Gathered nations are the sheaves,
Garnered for Messiah's reign.

*Many thanks. We hope others will go and do likewise.

*This can be sung to the tune of Watchman.

LOGOS.

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EDITORIAL.

The article on the Jew in Palestine, in our October number, contains important and interesting facts concerning the present condition of Palestine, and her future hopes. But the writer makes the common mistake that Palestine is to be restored to the *Jews alone*, as the sole representatives of the ancient nation of Israel, while the Bible, which contains the history and prophecy of this nation, distinctly and repeatedly declares that the twelve tribes as they existed in ancient days, under their ancient tribal names and order, shall again inhabit the land of Palestine.

It is one part of our work to make clear the fact that the nation of Israel was divided, and became two nations after Solomon's death, and that Yehovah has promised that they are to be reunited and become one nation again in the land of their fathers.

THEIR HISTORY

shows that ten of the tribes revolted, leaving only two tribes, Judah and Benjamin, who formed the nation of Judah, and were called the JEWS, from whom are descended the present people of that name.

Ten tribes retained their national name of Israel, and were sometimes called Ephraim because this tribe led in the revolt against Rheoboam, the son of Solomon, and were dominant in the new nation.

These two nations were continually at war until Judah allied with himself the King of Assyria, who besieged Samaria three years before he conquered it. Then he took Israel captive and carried them away into Assyria, and gave their cities to his own subjects. They never again returned to their own country and since that time have been called the "lost tribes."

Edward Hine of England, and many other notable writers in their historical researches, find the account of a wandering people who correspond in character to these lost tribes. They are traced to North Ireland, from thence to Scotland, thence to England; where they became the progenitors or founders of the Anglo-Saxon race. This race are now fulfilling the prophecies concerning Israel, in becoming the dominant races of the Earth.

IN THE COURSE OF OUR WORK

We shall devote one department of the Logos to giving an elaborate history of this people, and proofs which will be convincing, that we are lineal descendants of the ancient Israelites, and that the Anglo-Saxon people will in the natural order of things, become a potent factor in the restoration of the land of Israel.

Let us for one moment examine the question. In considering the feasibility of making Palestine once more productive, and fit to become

the home of a people equal to the great nations of the world, in intelligence, culture, in material prosperity, and in its social and governmental institutions, where would we look for the people to do this work, but to the enterprising, brainy Anglo-Saxons? This people, descendants of the lost tribes, will be the first to see the advantages to be gained, looking at it from a purely business standpoint, in developing the material resources of the country. The construction of railroads and canals, lowering of mountains and filling of valleys, and establishing great institutions is a work just suited to the Anglo-Saxon. But he is religious, also, and scientific. He is inclined toward a scientific religion, and is not disposed to separate God from his government. The principles of a scientific form of Government, which represents all of the faculties of man, are already being seriously considered by him. A religion that does not embrace all the principles of Government and social life is incomplete, and does not completely satisfy man, and must give place to that higher form, which embraces, and binds together all the faculties, and represents them in one system of Life and Government.

Such a system as this the Logos will faithfully present, trusting in Yehovah to imbue every seed we scatter with the power of life, to take root, grow, and bear much fruit. Come to our aid, lovers of the Kingdom wherein dwelleth all truth, and righteousness, and help us to promulgate these great principles. "For Zion's sake will I not hold my place and for Jerusalem's sake will I not

rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

We are pained to record the death of Mr. H. G. Spofford at Jerusalem. He was a man of high character and lofty motives, and firmly believed he was obeying the direct leading of God in going to Palestine. We do not doubt the truth of his impressions, or leadings. Many things are necessary to every great movement. There are advance guards and skirmishers with every army, and scouts to spy the land.

Mr. Spofford does not seem to have had any definite plan of action. He went to Jerusalem to wait for the coming of Christ and to undergo a spiritual cleansing and preparation.

His family have evidently been preparers of the way for the favorable reception of Americans by their friendly relations with Mohamedans and others in the Holy Land, and seem to have intensified the expectations of the people of that country for some change in their conditions.

EXTRACTS FROM LETTERS.

E. Mc L. Ont., Canada, writes: "I have been fortunate enough to receive the first number of your wonderful magazine. To say the least, it is a very readable and creditable publication. I am well pleased with it."

J. J. Bloomington, Indiana writes: "I read your paper, the Logos, with much delight and gratification. O what a revelation this truth will cause in the minds of humanity when it begins to spread and grow, and

what joy when it begins to bear fruit. I have of late years been reading Emanuel Swedenborg's writings to some extent. He described the life of the celestial and spiritual inhabitants of the spiritual world, similar to your description of it *right here on this Earth*. Why should it not be so, since the Lord himself said the "Kingdom of God is within you."

The editor of the official organ of the Farmers' Alliance, writes: A copy of Logos has just reached our table; we are well pleased with it.

And thus the minds of the people are awakening all over the land, and responding to the truths of the Kingdom.

EDITOR'S TABLE.

JUSTITIA. A court for the unrepresented. The official organ of the *Illinois Equal Suffrage Association*, which it ably represents. Caroline Huling, editor. Our personal friendship for her does not prejudice us in favor of her paper, which is an honor to the movement in the interests of woman. Price, \$1.00 per year. Single copies 5 cents.

The Woman's Tribune. Edited and published by Clara Bewick Colby, Beatrice, Nebraska. Price, \$1.00 per year. *Sample copies five weeks for ten cents.* The *Tribune* is too well and favorably known, to need extended notice. It discusses a wide range of subjects of general interest in an able and interesting manner.

The Emancipator, the official organ of the Farmers' Alliance and Co-operative Union. R. A. Turner, editor. Published monthly at Lone Oak, Mo. Price 25 cents per year.

We desire the friends of this movement to take an active personal interest in the Logos. Show it to your friends and neighbors and ask them to subscribe. Send stamp for sample copies and send them to your friends. Spread the knowledge of the Kingdom wherever you can.

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In order to introduce the Logos, we will, for a short time only, offer it at a special low rate of fifteen cents for three months. Please send in your subscriptions at once, for the offer is limited.

OUR FOUNDATION PRINCIPLES.

1st. **DEPARTMENTS.** Society is an image of man, a product of all his faculties. Its Institutions are formed to supply his Collective Wants. Its twelve departments, with their officers, must represent all parts of his nature.

2nd. **PROPHECIES.** The Ancient Nation of Israel, with its twelve Tribes and Princes, was the great historic Type, and this System of Life is the completion. It fulfills the Messianic prophecies of all nations.

3rd. **TWELVE GROUPS.** The members of each Band in society are placed in twelve groups, according to their characters, their attractions, and their capacities.

4th. **MARRIAGE.** The Equality of man and woman is secured by pairing them in all offices and employments.

5th. **AUTHORITY.** The true laws of Society, or government, are within the nature of man. Inspiration may reveal their symbols, but Science alone can interpret them and show their application.

6th. **UNITY.** The wants of a Band, Town, County, State and Nation, are alike in kind, and they must all have the same constitution. They are united through conventions.

7th. **ELECTIONS.** All officers must be elected, or deposed, by a free vote of those they are to lead. Each law must be submitted to the people for their approval or rejection.

8th. **RELIGION.** The groups of society must act in responsive harmony, according to the mental laws. The good of each must be secured through the good of all. The Human is an image of the Divine Being, and both are governed by the same inherent laws. The aim of religion is the reign of universal truth, peace, and justice.

9th. **INDUSTRY.** All members must be secured by constant employment, and the full results of their labor, or of its equivalent.

10th. **OWNERSHIP.** Their must be common ownership for all things used in common by two or more persons, such as Buildings, Lands, Highways and Machinery.

11th. **EDUCATION.** The system of Education must secure the systematic and daily culture of each group of mental faculties, through appropriate studies, plays and labors.

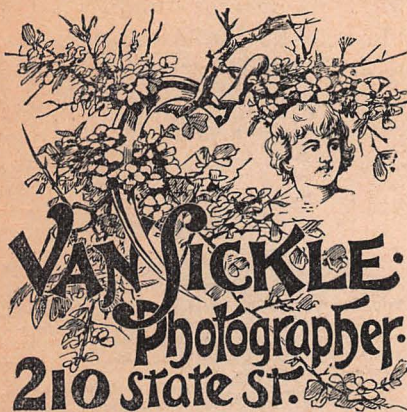
12th. **DWELLINGS.** There must be unitary dwellings, systematic earth-culture, and sanitary conditions for all societies.

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